City of Young Harris

**Regular Meeting Agenda**

Young Harris City Hall June 6, 2023 – 6:30 P.M.

**Call to Order – Mayor Gibby**

**Roll Call:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Title** | **Status** | **Arrived/Left** |
| **Andrea Gibby** | **Mayor** |  |  |
| **Terry Ingram** | **Council Post 1** |  |  |
| **Matthew Miller** | **Council Post 2** |  |  |
| **Steve Clark** | **Council Post 3** |  |  |
| **Donald Keys** | **Council Post 4** |  |  |
| **John Kelley** | **Council Post 5** |  |  |
|  |  |  |  |
|  |  |  |  |

**Approval of Agenda**

* **Additions:**

**Approval of Minutes:**

1. Approval of Minutes of Regular Monthly Meeting – May 2, 2023 – 6:30 PM

**Financial Report:** Ana Hess

**New Business:**

Young Harris Wing House Building Permit for Covered Outdoor Seating

**Old Business:**

Financial Administration Ordinance – Second Reading

Zoning Ordinance – Second Reading

Bureau Veritas Contract and Master Fee Schedule Cover Ordinance and Fee Schedule

**Engineer Reports**:

Hulsey Gay Bell:

1. Timberline Booster Pump – Bid For Timberline Pump
2. Sewer Line Rehabilitation
3. Mueller: Water Meters and United Systems UPM Proposal

**Appearances:** David Sellers

**Public Works Reports**:

1. Water/Maintenance Report
2. Wastewater Report

**Main Street Georgia:**

Main Street Director Report in Packet

**Economic Development:**

Land Water Conservation Fund Grant Application

Shirley Miller Donation Paperwork in Packet

**Council Updates**

**Attorney’s Report:**

**Mayor’s Report:**

**Closed Session:**

**Return to Open Session**

**Adjournment**